



OFFICE OF THE MAYOR

## NOTICE TO PROCEED

11 OCTOBER 2022

Date

### **ALBAS FILIPINO CATERING SERVICES**

21 Monarch Street, Caseria Subdivision,  
BF Homes, Las Piñas City

Dear Sir/Madam:

We wish to inform you that your contract for the **Supply and Delivery of Food Packs for the Community Based Orientation on GAD Mandates and Related Laws for the Gender and Development**, under **Purchase Request No. 100-22-08-1076**, covered by **Purchase Order No. 22-10-1990** has been duly approved.

You are hereby directed to perform your obligations as stipulated in the contract. No revisions of the contract shall take effect unless approved in writing by this office.

Very truly yours,

**VICTOR MA. REGIS N. SOTTO**  
City Mayor

By authority of the City Mayor:

  
**ATTY. JERONIMO U. MANZANERO**  
City Administrator

Conforme:   
**ANA MISHELLE D. ARAGON**  
Authorized Representative  
**ALBAS FILIPINO CATERINGS**  
**SERVICES**

Date: *OCTOBER 11, 2022*